

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

DOUGLAS W. BRYANT

COMPLAINANT

vs.

KENTON COUNTY WATER DISTRICT NO. 1

DEFENDANT

CASE NO. 96-188

O R D E R

IT IS ORDERED that Kenton County Water District No. 1 ("Kenton District") shall file an original and 10 copies (two copies of engineering-related materials) of the following information with the Commission, and with a copy to all parties of record, within 10 days from the date of this Order. Kenton District shall furnish with each response the name of the witness who will be available at the public hearing for responding to questions concerning each item of information requested.

1. Provide a highway map at a scale sufficient to show the water distribution system of Kenton District in the area where Complainant resides. The map should show the location of Kenton District's 20-inch prestressed concrete transmission line, Mr. Bryant's property in relation to this line and the approximate location of the City of Bromley's water facilities. Kenton District should also indicate on this map the approximate location of Mr. Bryant's neighbors who Kenton District believes may request water service.

2. Provide all correspondence between Kenton District and the Complainant regarding Complainant's request for water service.

3. a. Has Kenton District had any discussions with the City of Bromley regarding water service to the Complainant?

b. If yes, describe the nature of these discussions and provide all memoranda and documents in which these discussions are mentioned.

c. Provide all correspondence between Kenton District and the City of Bromley regarding water service to Complainant.

4. At paragraph 6 of its Answer, Kenton District states: "There are alternative service oportunties [sic] available to the Complainant" List and describe these alternatives.

5. a. Has Kenton District ever tapped a 20-inch main for residential use?

b. If yes, list each instance, state the date the tap was made and identify who was served by the tap.

Done at Frankfort, Kentucky, this 6th day of August, 1996.

PUBLIC SERVICE COMMISSION


For the Commission

ATTEST:


Executive Director